



# Annual Report

2021



For everyone, everywhere...



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Nigeria



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## We believe in *every*

Every Prayer (1 Timothy 2:1–4)  
Every Believer (John 20:21)  
Every Place (Acts 5:42)  
Every Method (1 Corinthians 9:20–23)  
Every Person (Matthew 24:14)

## Unalterable Convictions

1. The great commission must be taken literally. (Matthew 28:19–20)
2. Without unity, finishing the task of global evangelization is impossible. (John 17:21–23)
3. Prayer, alone, will remove every obstacle that stands in the way of fulfilling the great commission. (Mark 11:22–23)

From the International President

*“When Joshua had reached a venerable age, God said to him, ‘You’ve had a good, long life, but there is a lot of land still to be taken.’”*  
(Joshua 13:1, The Message)

Brazil

## ***Dear Friends of Every Home,***

As your partner in this beautiful mission, it is an honor to share this annual report with you. It offers a snapshot of the fierce commitment to the gospel vision embodied by our global teams, but primarily it is a testament to what God is doing.

How tremendously blessed are we to be called to this mission at this moment?

**We are so grateful for the many ways friends like you have answered God’s call to “go and make disciples,” using your compassion, prayers, and resources to carry the gospel to the ends of the earth.**

We are in a unique moment, a pivotal scene, in our ministry and even in the global story of missions. In 2021, we celebrated the 75th anniversary of Every Home for Christ. Dee and I, incidentally, have been a part of this vision for 46 of those years! We have seen many changes as the ministry has grown dramatically, pioneering new methodology, technology, and evangelistic strategy — but always on our way to reach “the last home” with the gospel!

This past year, for example, God has raised up bold leaders to launch Every Home works in some of the world’s most hostile nations. Our Eurasia continental unit’s collaborative spirit enabled them to establish the unity that now empowers them to respond to the war in Ukraine. Using innovative methods, including digital and in-person tools, we are forging ahead to bring the gospel to “all and every.” One thing that really encouraged me regarding our long-standing work in Ukraine (30

years) is that before this terrible war, the Every Home Ukraine ministry reached more than 33 million homes and followed-up on over 1.3 million responses. All glory to God!

The world we minister in now is vastly different from the world 75 years ago, or even two years ago. Our mission and each person who has responded to God’s call to participate in it are uniquely suited to this moment in history. As we see in Eurasia, the breadth of our ministry equips us to respond immediately to any crisis with the truth and love of Jesus. Our trusted local leadership firmly roots our pioneer missionaries within the cultures where they minister. The methods our teams have developed and implemented in response to COVID-19 prepare us to adapt to a rapidly changing world.

God called us for this time. I praise God that he called all of us at Every Home for Christ to serve alongside you.

For the Harvest,

**Dick and Dee Eastman**



## Dear Friend,

As we prepare this annual report, we are navigating extreme circumstances in Eurasia. Our ministries in the region are adapting and responding to warzones, a growing refugee crisis, and economic devastation. This is heartbreaking.

Yet — in a way that only makes sense in light of the gospel — I am filled with hope. It’s a Christ-centered hope for the healing of all creation, rooted in the fellowship of God’s people.

As participants in the vision of Every Home for Christ, we are part of a fellowship of people who refuse to look away from the suffering of our brothers and sisters. Ours is a society of believers who run into warzones, who house refugees, who feed the hungry, who carry each other’s burdens, who embody the love of Jesus in every way possible in response to a fractured, aching world.

Although significant, the war in Eurasia is only one crisis in one region of the world. Every Home ministries and teams across the globe respond with this same heart and commitment to every crisis, every instance of human suffering, and every need for Jesus everywhere on earth. From personal moments of heartbreak to pandemics and wars, we are there to witness the love and redemptive power of Christ. We are there in the crises that do not capture the attention of the world, present — like Jesus — in the suffering of those who are regularly overlooked and left behind.



Honduras

From personal moments of heartbreak to pandemics and wars, we are there to witness the love and redemptive power of Christ.



Ukraine

We are present to “all and every” with a stubborn hope: hope in Jesus that all creation will be made new in him.

This same hope swells in my heart every time I think of you. I am encouraged by the reality that you are part of our fellowship. You share our heart. You carry our commitment. You sacrifice for the sake of “all and every.” You are actively responding to the suffering of a world longing for Jesus. Your partnership extends far beyond financial support; your communion with us multiplies hope for the life of the world.

In this report, you’ll find our finalized statistics for 2021. You’ll also notice a new visualization of our activity for the year: a “full circle” of ministry impact (page 30). While this circle represents numbers that are impossible to capture in entirety, it is a valuable visualization of the holistic nature of our work. It depicts the dual nature of our vision: to serve the local church *and* to reach everyone, everywhere. (You can read more about what this means on page 26.)

Together, we are entrusted with a calling to keep moving toward every person, everywhere on earth, with the eternal hope and healing of Jesus. On behalf of our global fellowship, I extend our deepest gratitude for your faithful partnership in response to this call. From generation to generation, we will carry the hope of Jesus to the ends of the earth.

For everyone, everywhere,

**Tanner and Bethany Peake**



## Who We Are

**OUR VISION** is that every person on earth would have a genuine opportunity to respond to the truth and love of Jesus.

**OUR MISSION** is to serve the Church by equipping and mobilizing believers to participate in sharing the truth and love of Jesus with every person and home on earth.

**We share the truth and love of Jesus with everyone, everywhere**

**by serving local churches all over the world.**

God loves everyone, everywhere. It's why we are committed to taking the gospel to every nation, every home, and every person.

We call this the Oikos Initiative — a movement to reach every family and home on earth with the truth and love of Jesus within a single generation. We're three years in, and there's no place we would rather be.

In Matthew 24:14, Jesus says, *"And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come."* (NKJV)

The population of the world is projected to surpass 8 billion people in 2024. Don't think of this as just a staggering number. Picture newborn babies and great-grandfathers. Imagine tribal leaders, university students, single mothers, and powerful entrepreneurs. When you picture the people, you clearly see the mission.

We have begun a once-in-a-generation marathon to reach the last home on earth. Every Home for Christ (along with many other organizations in the Oikos Society) is committed to this challenge — but it takes more than the commitment of a few well-intentioned individuals to make a plan succeed. We need resources, both spiritual and physical.



# All & Every

# Truly Global

- Active Every Home Ministry
- Awaiting Every Home Ministry
- Creative Access Nations\*  
*(Cannot disclose if there is ministry activity for security purposes)*

*“May God be gracious to us and bless us and make his face to shine upon us, that your way be known upon the earth, your saving power among all nations.”*  
— Psalm 67:1-2 (ESV)

Our mission to reach every beating heart on our planet with the gospel is audacious. But it does not originate in our intellect, nor do we pursue it for our glory. It’s all about Jesus.

As Paul declares in Colossians 1:15-17, “The Son is the image of the invisible God, the firstborn over all creation... all things have been created through him and for him. He is before all things, and in him all things hold together.” (NIV)

In 2021, despite the fracturing forces of earthquakes, wars, and the continuing COVID-19 pandemic, we bore witness to the truth that we are held together in Christ.


Our teams’ agility and creativity empowered them to find new methods of evangelism, engage in collaboration and discipleship digitally, and shine the light of the gospel through practical aid amid crises.

We launched new works in four nations in 2021 and have our sights on eight more in 2022!

It is God’s love that propels us to the ends of the earth, his provision that sustains this mission until the task is completed for his glory. It’s our conviction that wherever there is a beating heart, we will go. We will pray for and labor toward making sure everyone, everywhere has a genuine opportunity to respond to the truth and love of Jesus. We won’t leave anyone behind.

\*Every Home is currently active in more than 30 Creative Access nations.

**The following pages show a glimpse of activity from the ministries identified in the map above.**



# THINKING INSIDE THE BOX

## “I AM REGULARLY HARASSED

by the police during gospel outreaches,” Brother Y. reports. It’s just part of the job.

Brother Y. serves in a Creative Access nation that is extremely hostile to the gospel. Ministering in such a nation can feel like working within a box of ridged regulations while the civil or religious authorities continually draw the lines of the box smaller and smaller, trying to trap you in a crime.

Brother Y.’s situation is like the prophet Daniel’s (Daniel 6:1-28). King Darius’ advisors made the central practices of Daniel’s faith illegal, creating grounds to imprison and execute Daniel.

The enemies of God’s people have not changed their methods much in the last few thousand years.

Recently, the authorities confiscated Brother Y.’s cell phone. When the police found nothing incriminating on the phone, they took Brother Y. into custody and interrogated him for 48 hours straight.

“Despite their threats, they did not get a thing from me,” Brother Y. relates. “They did forbid us from holding any services. In fact, they said not to preach the gospel at all.”

The authorities told Brother Y. he would have to register with a government office.

Many people would see these restrictions as insurmountable obstacles or would be intimidated into inaction. Some might be incited to rage toward their persecutors.

Brother Y., however, sees the confining box of persecution as an opportunity from God.

“Although men wanted to harm me, God’s intent is good!” Brother Y. says. “In the interrogation room, they made me read the gospel message aloud

and took video of me doing it. But I was not afraid. I preached the gospel to those who persecuted me! I shared about Jesus and how he was nailed to the cross for sinners. And I told them about forgiveness.”

Courage like this is only possible in lives that are already forfeit to the One who gave his life for us. Love of our enemies, love that would trade our freedom or our lives to share everlasting life with them is, perhaps, the most radical declaration of the gospel we can preach.

“I did not grumble during my interrogation,” Brother Y. continues. “Rather, I submitted to the Holy Spirit’s guidance and grabbed hold of God’s

blessings. My heart did not have any hatred... Just as Jesus pardoned us, we must also forgive others. When we forgive people, the love of Jesus is demonstrated in us.

We don’t know what the authorities intend to do with the recording of the gospel message. Brother Y., however, is confident that God intends to use it to seed

the gospel in the hearts of his persecutors.

“We know God works all things together for the good of those who love him,” Brother Y. quotes. “In this case, the policemen recording my message had the opportunity to hear the gospel.”

Upon his release, as Brother Y. was leaving, one of the policemen told him, “It is good that you believe in Jesus. If we have faith, our country will have hope.”

That policeman is right. One man of fearless faith can transform an entire nation, even from inside a lion’s den. The power of God and his gospel are not trapped by persecution; they are concentrated. ☐

**THE POLICEMAN TOLD HIM, “IT IS GOOD THAT YOU BELIEVE IN JESUS. IF WE HAVE FAITH, OUR COUNTRY WILL HAVE HOPE.”**





Italy

# The “Afternoon” of European Christianity

Q&A with Members of Our Eurasia Leadership Team

In February 2022, after enduring two years of a global pandemic through innovation and prayer and amid rising tensions between Russia and Ukraine, several leaders from our Eurasian Continental Unit sat down with headquarters staff to discuss the future of evangelism in Europe.

Participants in this conversation include: Ondrej Garaj, continental director; Stefan Vujcik, Central and Western Europe area director; Zuzana Marfoldiova, operations director; and Gabriel Kosmaly, Eastern Europe and Russia area director.

**Q Set the stage for us. What was ministry like in your context in 2021?**

**A Ondrej:** The pandemic was a shock for ministry directors... Some ministries used this challenge to transform their way of communicating the gospel through different media. They started Facebook channels, organized YouTube services, and started podcasts.

**Stefan:** I think that when the pandemic came... for some of them, it was a blessing. They started to be really creative. They built new relationships, made new tools. I call this group “bridge-builders.” These directors were able to rally their teams...

**Gabriel:** What I see as the main challenge is not only COVID but the polarization of society. How can a church, and how can Christian ministries, bring healing in society?

The second thing impacting ministry is uncertainty. For example, in my region there is a growing risk of conflict between Russia and Ukraine. The Christians serving in Russia are uncertain when the government will finally close them down. And one director in a Creative Access nation in our region showed us a list of people, dozens of names, taken by the state police just in one month. He showed me the rock-climbing gear in his kitchen tied up so that when the authorities come for him, he can jump out of the window and escape... But they are focused on how they can share the gospel up until the last minute.

**Q What do you see as the future of Every Home ministry as you respond to these changing situations and obstacles?**

**A Ondrej:** [Personal outreach] is a new way of evangelism we can expect [to be more common]. Because the trustworthiness of the gospel has been called into question. Young people have seen it misused, abused. They ask, “Why do you invite me into such an organization?” We can overcome this question only by building up the trustworthiness of Christianity, the trustworthiness of the message and of the messenger.

Every day, advertisements come in the mailbox. The gospel is not something which can be sold between other products. So, this personal way is where everyone is accepted without feeling that they are the target of religious fishing.

**Zuzana:** And, also, you just have to give personal care to people. Like, you wouldn’t believe the first person you met in the street who said, “This religion is the best thing that has happened to me.” You would need to first become their friend. Sharing the gospel is just the first step. Then, the next step is friendship. Then, the person starts asking questions about Christianity — “Tell me why this Jesus is so important to you.”

**Q So, what’s filling you with hope and joy right now as you plan for the future?**

**A Ondrej:** For me, it is the blessing of starting new ministries...

**Zuzana:** I love to see the creativity that goes into looking for new ways to share the gospel. That reminds me of how God is creative in making himself known to us. For example, one ministry in our region created a book of shadow theater. It’s a booklet with pages cut into the shape of the Christmas story, and you are supposed to hold it up to your phone and project the shadows up onto the wall to tell the story. It is really cool and creative. And it comes from a person who really loves his people and his nation.



**In the afternoon of European Christianity, we are looking to the morning of new awakening.**

Hungary



2021 Annual Report

# Seeing *the* Gospel

Case Study #3: **PAPUA NEW GUINEA**

**Gabriel:** I am encouraged by those people who were the first on the field to be laid off when COVID came. They were comforting us! And they continued to work. It just impressed on me that this is much higher and much deeper... than the pay and the pictures and whatever we are dealing with in our daily lives. This is the core. This is the commission that they live by. And they would live by this even if we were not here to pay and support them. It is good that we can learn to serve them. That is the whole point, in my opinion.

**Q** **If you had to sum up briefly what God is doing in your area of the world, what would you say?**

**A** **Zuzana:** He's working. He's on the move!

**Ondrej:** In the afternoon of European Christianity, we are looking to the morning of new awakening.

**Stefan:** In the whole season of the pandemic, God showed us that we should dream big and be brave because he is still with us. ☺

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*When we sat down with our brothers and sister from Eurasia, the conflict between Russia and Ukraine was a murmur in the distance, a grim possibility we prayed would not come to pass. Now, words spoken during our conversation ring still more true. The believers of Eurasia continue to minister tirelessly in the ministry of the gospel despite tremendous obstacles and uncertainty. They forge ahead boldly, strengthened by the knowledge that God is with them.*

*\*This conversation is an excerpt of a longer dialogue.*

## *As 2021 disappointed*

the world's hopes that the COVID-19 pandemic would swiftly abate, Aaron Nikki, Every Home's ministry director in Papua New Guinea, and his team faced a unique challenge. Their neighbors were suffering severe economic and emotional hardship, but the nature of the crisis made it difficult to practice the hospitality that is so central to the culture of Papua New Guinea.

"We are a social community," Aaron says. "We get together... If one family is suffering, other families come to comfort them. We depend on each other."

Looking for an innovative way to adapt his evangelism strategy, Aaron reached out to his network of Christ Groups and invited them to identify families in need in their area to receive a food package and a gospel message.

The response was unprecedented. Could something as simple as a bag of rice touch lives so powerfully?

One woman, who lives near a church with her children, said that she had seen Christians dressed up, going to church, but no one had ever bothered to come to her house. And then, a visitor brought food right to her house. The woman had seen Christianity before. But she had never truly seen Jesus until someone showed her the love of God. She came to know Jesus that day.

"Because you show care, without even preaching, already your action is speaking your love," Aaron explains. "That demonstration of your love for others will open up their hearts to receive the gospel... People can't see Jesus, but they see us. How we smile, how we love, that's the demonstration of the love of God... We can start preaching, but if there is no demonstration, how can they really experience it?"

"To care for someone is to truly see them," Aaron says. "In our culture, if you talk to someone, it really means a lot. They think, 'This person can see that I have worth.'"

When we see people, they see Jesus. "People have a spiritual hunger," Aaron says. "But they can't see that there is a God who cares for them... Something has to happen to open up the way they see. People tell us, 'We hear people preaching in the streets and singing in the churches. But we never cared until you showed us love. Now, we can see.'"

The future is still uncertain in much of the world, but Aaron and his team are excited to continue helping their neighbors see the gospel in action.

"God has many mysterious ways of changing people," Aaron says. "We only make ourselves available." ☺

Case Study #4: **GUATEMALA**

# The Pastor and the Prodigals

A Testimony from our New Ministry in Guatemala



## Promises Broken, A Promise Made

Twenty years ago, Gloria’s father, Juan Locario Tzunux Ajpacajá, left his family to be with another woman. Gloria’s mother, Lucía Macario Bulux, then left to be with another man. Gloria didn’t have brothers or sisters to turn to. Her whole family had abandoned her.

“Seeing her parents separate from her and take different paths,” the Every Home team shares, “Gloria decided to leave her village and seek refuge among the gangs of Guatemala City.”

Young, lonely, and heartbroken, Gloria sank into a haze of drugs and drifted with the current of broken, lost people who settled under the bridges of Guatemala City.

But then, one day, a pastor who partnered with Every Home found Gloria and shared the love of Jesus with her.

“If I see that Christ unifies and restores my home, and I see my parents serve him,” Gloria answered, “then I will give myself to Christ and serve him.”

It was a huge “if.” Could Jesus fix something so broken?

## The Parents

The pastor traveled to Gloria’s hometown to seek out her prodigal parents. He brought an Every Home gospel booklet titled “The Family in Crisis.”

Gloria’s parents were living in different places, but the pastor found them and shared the story of the Prodigal Son with them from the gospel booklet.

“You need to return home and restore your family relationships,” he told them.

The pastor returned the next day and the next to talk with Gloria’s parents. Eventually, the power of the gospel worked in their hearts, and they agreed to forgive each other, reconcile, and return home. They called their daughter to tell her that God had restored their home and they wanted her to come back and live with them.

It would have been understandable, perhaps, if Gloria had refused to speak with her parents after all the pain they had caused her. But Gloria didn’t wait.

“She did not think twice,” the Every Home team shares. “She borrowed money for a bus ticket and returned home.”

## The Answered Prayer

As soon as Gloria arrived at her parents’ house, she could feel that something was different. She called the same pastor who had first told her about Jesus’ love and helped her parents reconcile.

“I want to change because God listened,” she told the pastor. “I did not even know what it means to pray, but *God heard my wishes*. I have decided to give my life to the Lord Jesus Christ.”

God heard an abandoned child’s cry and sent a believer to search for her and her lost parents.

Gloria asked the pastor to baptize her in a public place so she could give her testimony and share what God had done in her home.

Now, Gloria is taking classes on evangelism. She will go back to Guatemala City, to the other children lost to drugs and gangs under the bridges. ☐

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*Every Home for Christ opened a new ministry in Guatemala at the end of 2021, and we are already seeing significant spiritual fruit. This is a testament to the passion and relentless commitment of our new Every Home team, led by Andrés Moisés, to reach every person in their nation with the truth and love of Jesus.*

**God heard an abandoned child’s cry and sent a believer to search for her and her lost parents.**

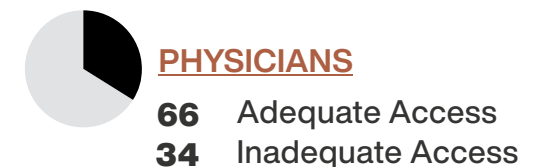
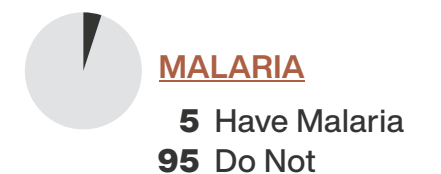
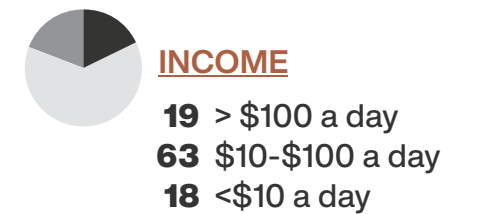
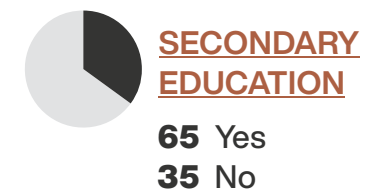
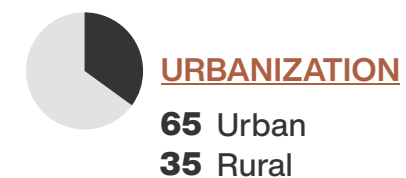
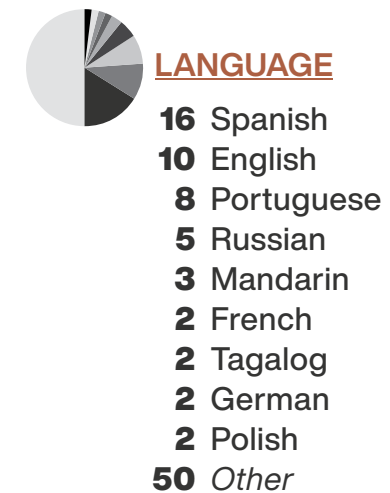
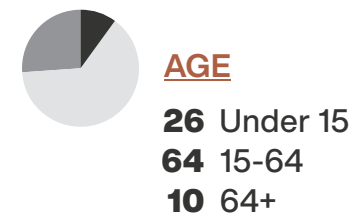
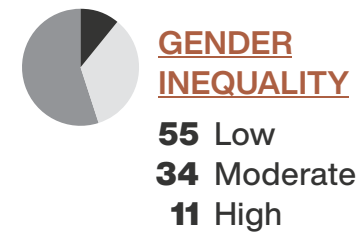
In 2021, we celebrated 75 years of ministry! As you can imagine, Every Home for Christ has experienced a myriad of changes as we have grown and innovated with the world. However, some things never change...



# 1000 Christians



*If 100 Christians represented all of global Christianity...*



In 2021, we paid close attention to shifts and trends in church growth around the world so that we can better serve the church globally by truly empowering local men and women to lead ministry in their communities. Our commitment to understanding the local church on a global scale allows us to adapt and grow the reach of the gospel for every nuanced cultural context, everywhere.

**Today, the largest demographic of Christians is women from the Global South.**



Chad

# All and Every— Through

The Local Church and  
the Every Home Vision

by Tanner Peake,  
President-elect



Romania



Philippines

***In our offices*** at the Every Home for Christ headquarters in Colorado Springs, we keep a large map on the wall. It's a map of the world layered with the faces of every local ministry director. These faces capture only a segment of the entire Every Home fellowship, but they are an ever-present reminder of who we are: a massive global community dedicated to loving our neighbors and empowering each other, in our unique contexts, to carry the hope of Jesus to every person in the world. We are the Church, called to serve the Church, to be the Church, around the world.

When Bethany and I first joined Every Home for Christ over a decade ago, we had little context for the ministry or understanding of its vision. We were simply responding to an invitation from a leader we trusted and following the voice of the Spirit inside us. We had history in ministry, experience with missions, and a vague sense of the type of calling to which we would give our lives. But the moment we saw that map, and the diverse faces that represented this global family, we knew we were joining a cause we could serve wholeheartedly: a ministry dedicated to serving the local church to do what God has called his people, universally and locally, to do.

What makes Every Home unique — and, personally, what makes it worth devoting years of our lives to — is that our vision holds in tension two primary commitments: a commitment to “all and every,” and a commitment to the local church. Ours is a God-sized mission that includes everyone and is committed to working through God’s people to embody his love. It’s the whole world map, and it’s every face on that map.

In theory, we could reach every person on earth with some form of a gospel message quite efficiently by removing local human messengers. We could use the internet, social media, radio, and mailers. There would be difficult areas, but we could — systematically — get it done.

But the crux of this vision is its unwavering commitment to both — to create space where the

local church and the call to “all and every” collide. In practice, this means our vision starts with the Church, extends to every person everywhere through the local church, and ends with the Church. It’s circular. It’s a story with a beginning, middle, and end — on repeat.

The story begins with the local church. It begins in the particular: local believers and Christ-centered communities who are actively engaged in loving their neighbors. It begins with personal encounters between people who share language, culture, folklore, boundaries, and context. It begins, quite simply, with people who have the capacity and commitment to truly see their neighbors with the heart of Jesus.

Practically speaking, this can take many forms. We might serve a local church through resources, training, or discipleship. We might serve them through unifying community organization or local initiatives that embody the love of Jesus. We might serve them through prayer or relationship. Whatever the expression might be, we are looking for local churches already engaged in the Spirit-led restoration of their communities, and we are looking for meaningful ways to serve them.

The middle of our story extends to the ends of the earth. It is the Every Home heart that beats for the dignity of — *literally* — every person, everywhere on the planet. It is a driving belief that every person deserves to know that the love of Jesus exists, personally, for them. And it is the bold insistence that this is possible. That insistence is inextricably linked with a conviction that it is possible only *through* the local church. The family of God, actively united in loving the world, is the only way the world will know that love.

In short, the middle of our story is all and every, *through* the local church.

In practice, this means we are supporting and engaging local churches in any effort to carry the love of Jesus beyond their walls to people who need it. It means we are strategic about

**It is the Every Home heart that beats for the dignity of — literally — every person, everywhere on the planet.**

Paraguay



reaching people and communities who fall beyond the reach of traditional ministry, people who live on the margins of society. It means we are an evangelism ministry devoted to “evangelizing” not just a message, but a holistic invitation to belonging — abundant life — in the kingdom of God.

Our story ends, and begins again, back in the local church. We believe the love of Jesus is most fully known in the community of his people. That means, for us, that the work of evangelism is not just the delivery of information or a solicitation of belief. It is an invitation to see and respond to a love that moves us toward healing and wholeness on a personal and universal scale — and it does so by bringing us together and opening our hearts and hands to one another.

That means we are always looking to connect people back to local churches. It means we initiate the establishment of local communities in areas where no local churches exist. It means one of our primary metrics for success is extremely difficult to track: the number of people local churches reach and then integrate into their local fellowships. It means lives changed through connection in the family of God is the whole game.

Jesus said, “I am the true vine, and my Father is the vinegrower... I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing” (John 15:1; 5, NRSV).

The life of our faith has always been an invitation to willing dependence — to healthy entanglement with the heart and people of God in community. We belong not to an organization, but to a living organism, the Body of Christ. This means our calling will never be simple. It will never be linear. It will never be something we can control. It will be an invitation, not to achieve a goal or complete a task list, but to surrender, infinitely, to that willing dependence and healthy entanglement with the heart and people of God in community. We are branches on the Vine in a vineyard beyond our imagination, and all we can do is trust the Vine and the Vinegrower as we learn to bear fruit.

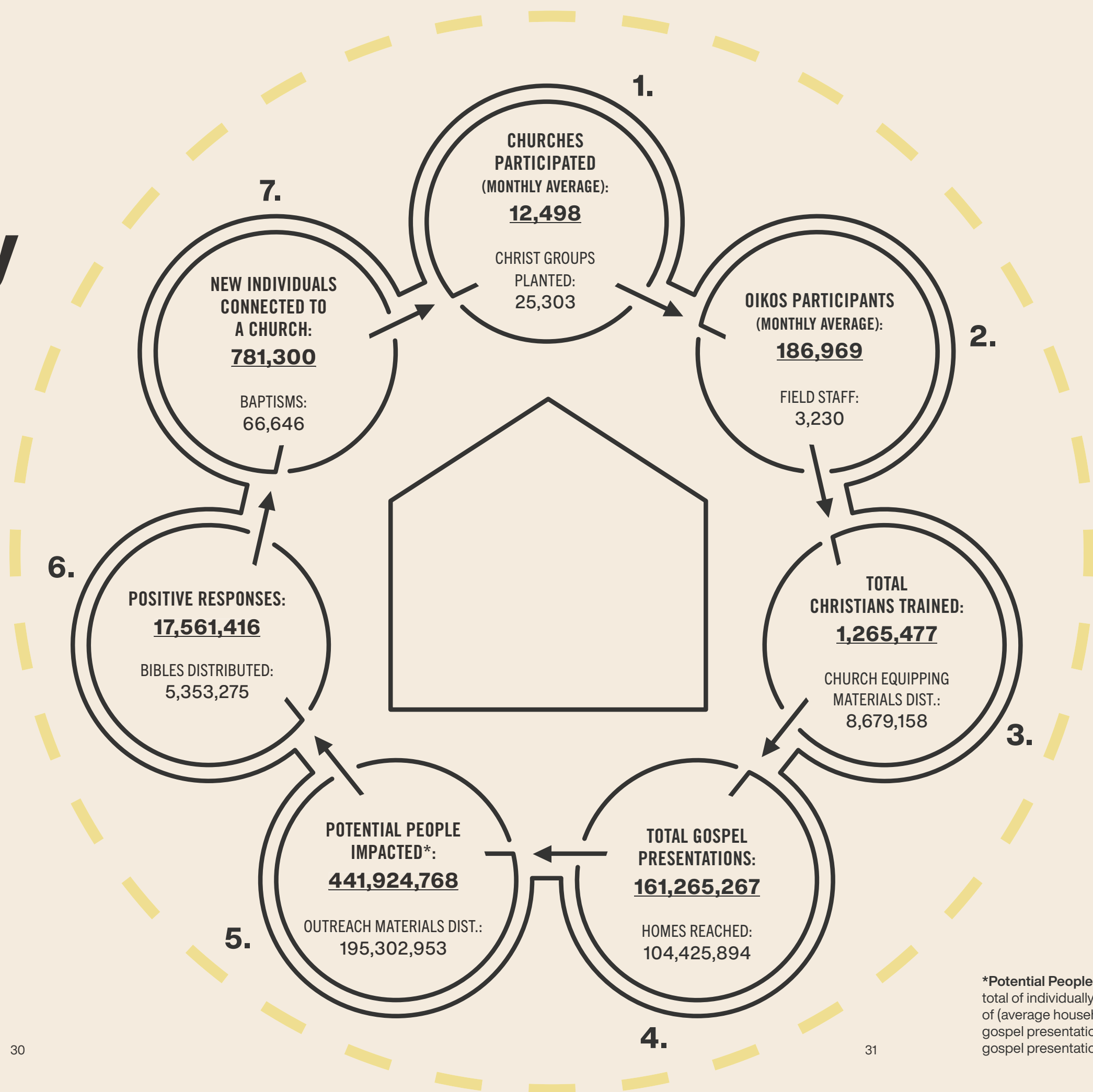
At Every Home for Christ, we practice this dependent, entangled life of faith around the world — for the sake of “all and every,” for the sake of the local church, for the sake of the healing of all creation. Our calling is to stay faithful to this cycle of redemption until everyone, everywhere, knows the love of Jesus through the family of his people. This story, on repeat, is our cause. ☐



# 2021 Ministry Impact

1. Local Churches
2. Mobilized Believers
3. Equipping
4. Outreach
5. People Reached
6. Follow-Up
7. Transformation

(Repeat the cycle)



\*Potential People Impacted = the global total of individually calculated national sums of (average household size per country x gospel presentations in homes) + "other" gospel presentations in that country.



Outreach

# 161 Million

Total Gospel Presentations (161,265,267)

- **104 Million** (104,425,894)  
Gospel Presentations at Homes
- **57 Million** (57,549,763)  
Other Gospel Presentations

# 17.5 Million

Positive Responses (17,561,416)

# 25 Thousand

Christ Groups Planted (25,303)

# 5.3 Million

Bibles (or NTs) Distributed (5,353,275)

# 710 Thousand

Recipients of Aid (710,390)

Mobilization

# 12.4 Thousand

Churches Participated (12,498)

# 186 Thousand

Mobilized Believers (186,969)

# 3.2 Thousand

Pioneer Missionaries (Field Staff) (3,230)

Equipping

# 195 Million

Outreach Materials Dist. (195,302,953)

# 8.6 Million

Church Equipping Materials Dist. (8,679,158)

# 1.2 Million

Christians Trained (1,265,477)

2021 Financials

Every Home for Christ

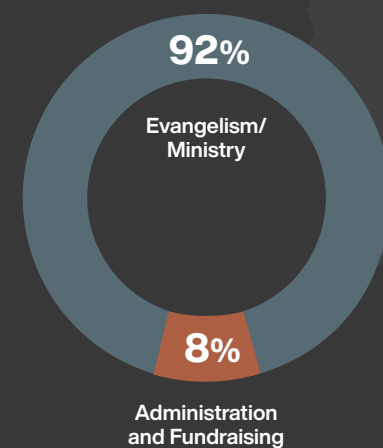
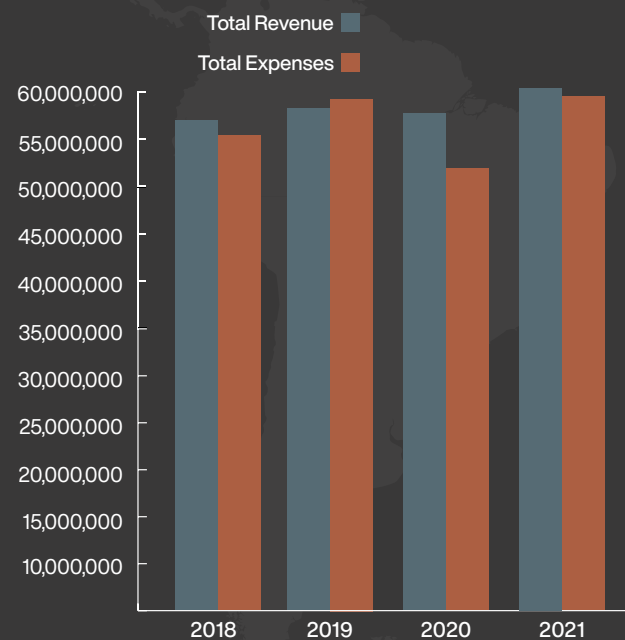
World Literature Crusade

Founded in 1946  
 Charter Member of ECFA  
 since March 1, 1980

Fiscal Year 2021

Total Income ..... \$60,703,510  
 Total Expenses ..... \$59,652,300  
 Total Liabilities ..... \$4,411,114  
 Net Assets ..... \$26,599,518

Every financial decision is made in light of how our resources can best be used to reach and disciple more people. We steward these gifts with much thought, prayer, and consideration.



EXPENSES:	FY 2018	FY 2019	FY 2020	FY 2021
Evangelism/Ministry	\$50,636,003	\$54,231,901	\$48,882,972	\$54,782,405
Administration	\$2,776,000	\$3,071,579	\$2,274,975	\$2,968,785
Fundraising	\$1,852,782	\$1,978,988	\$1,192,680	\$1,901,110
Total Expenses	\$55,264,785	\$59,282,468	\$52,350,627	\$59,652,300



The Every Home Board of Directors provides oversight and accountability to the leadership of Every Home for Christ. Its members are men and women with a passion first for Jesus and second for the work of Every Home for Christ. Each brings personal insight from leadership experience in ministry or business sectors.

Every Home Board of Directors

- Paul Cedar:** Cathedral City, California
- Andrew L. Duda:** Bokeelia, Florida
- Dick Eastman:** Colorado Springs, Colorado
- Wayde Goodall:** Bothell, Washington
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A Word from the CFO/COO

Partnering with a ministry should not be done lightly. It's an act of faith to entrust your resources to another, believing — often without seeing — that your contribution will serve your shared cause. In our case, that cause is the saving love of Jesus.

I want you to know that we take your trust in us seriously. We know that we are merely stewards of your contribution, and we do all we can to ensure that your generosity makes the greatest possible impact for the kingdom.

It is this conviction that sends 92% of your gift to the mission field — significantly above the 75% industry standard. It is this conviction that drives us to audit our international offices, ensuring that the resources you provide are used with integrity to share the truth and love of Jesus with the world. And it is this conviction that drives us to report to you regularly and thoroughly about the work being done and the lives being changed because of your generosity.

We have created this annual report in that spirit. As we celebrated our 75th year of ministry, you partnered with Every Home teams in over 150 nations, equipping believers and churches with outreach training, gospel literature, and discipleship materials. As a result, we saw 17,561,416 positive responses to the gospel in 2021. That's something we did together.

From the bottom of my heart, I want to say *Thank you*. Thank you for entrusting us with your partnership. Thank you for equipping your brothers and sisters around the world. Thank you for changing lives through the transforming gospel of Jesus Christ.

Tim Middlebrook  
 CFO/COO  
 Every Home for Christ





Russia

**“Do not fear, for I have redeemed you; I have called you by name, you are mine.”**

— Isaiah 43:1



Brazil

## Our Promise to You

92 cents of every dollar you gave in 2021 went to sharing the truth and love of Jesus with a hurting and broken world.



*Thank You!*



**Everyone. Everywhere.**

**“We have this hope,  
a sure and steadfast  
anchor of the soul...”**

— Hebrews 6:19



**EveryHome.org**